

## 2017 CAMP REGISTRATION FORM

**GRADES 3-8**

**9:00 AM-1:00 PM**

**Registration: \$225.00**

**DEADLINE: June 22, 2016**

**Amount Enclosed:**\$ \_\_\_\_\_

**NAME:** \_\_\_\_\_

**M/F** \_\_\_\_\_

**GRADE ENTERING "2017-18" school year:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **ST:** \_\_\_\_\_

**ZIP CODE:** \_\_\_\_\_

**PHONE #:** \_\_\_\_\_

**EMERGENCY #:** \_\_\_\_\_

**CONTACTS:** \_\_\_\_\_

- T-SHIRT SIZING

**SM** \_\_\_ **MED** \_\_\_ **LG** \_\_\_ **XL** \_\_\_

**Email:** \_\_\_\_\_

**PLEASE MAKE CHECKS PAYABLE TO: SHBBC**

**MAIL TO:**

Jason Miller.  
18 Harvest Rd.  
Levittown, PA 19056

I HEREBY CERTIFY THAT MY SON/DAUGHTER IS IN GOOD PHYSICAL HEALTH AND MAY PARTICIPATE IN CAMP ACTIVITIES. LIABILITY WAIVER: I HEREBY AUTHORIZE THE CAMP DIRECTORS TO ACT FOR ME ACCORDING TO THEIR BEST JUDGEMENT IN ANY EMERGENCY REQUIRING MEDICAL ATTENTION. I HEREBY RELEASE AND DISCHARGE THE CAMP AND STAFF FROM AND AGAINST ANY AND ALL LIABILITY OR CAUSES OF ACTION ARISING OUT OF OR IN CONNECTION WITH PARTICIPATION IN THE CAMP.

**PARENT/GUARDIAN SIGNATURE:**

\_\_\_\_\_

# 2017 FUNDAMENTAL CAMP



**FUNDAMENTAL CAMP**  
**GRADES 3-8 – JUNE 26<sup>th</sup> –**  
**June 29<sup>th</sup>**  
**9:00am – 1:00pm**

**SOUTH HUNTERDON**  
**HIGH SCHOOL**  
**FOR BOYS AND GIRLS**

### QUALITY LEADERSHIP:

**JASON MILLER**

(HEAD BOYS' COACH, SOUTH HUNTERDON HIGH SCHOOL)

**FRANK SCHERMERHORN**

(ASST. BOYS' COACH, SOUTH HUNTERDON HIGH SCHOOL)

**KRISTA REGAN**

(HEAD GIRLS' COACH, SOUTH HUNTERDON HIGH SCHOOL)

### INSTRUCTIONAL PLAN:

WHEN YOU ARRIVE YOU WILL BE GROUPED ACCORDING TO AGE, SIZE, AND ABILITY AND PLACED INTO INSTRUCTIONAL GROUPS/TEAMS. THE FUNDAMENTAL CAMP WILL FOCUS ON THE FOUNDATIONS OF BALL SKILLS, SHOOTING, PASSING, DEFENSE AND ITS APPLICATION IN GAME SITUATIONS.

### CAMP FORMAT:

- STRETCHING/CONDITIONING
- INSTRUCTIONAL STATIONS
- **LUNCH (BROUGHT BY CAMPER)**
- SPECIAL ACTIVITIES
- TOURNAMENT/GAME PLAY

### EQUIPMENT NEEDED:

- SNEAKERS
- SOCKS
- SHORTS
- T-SHIRT
- WATER BOTTLE
- LUNCH

### ALL CAMPERS WILL RECEIVE:

- PERFORMANCE EVALUATION FORMS
- INDIVIDUAL IMPROVEMENT HANDOUTS
- CAMP T-SHIRT

### WHEN/WHERE TO REPORT:

FUNDAMENTAL CAMP  
JUNE 26<sup>TH</sup> BY 9:00 AM  
@ REGISTRATION DESK, MAIN GYM  
SOUTH HUNTERDON HIGH SCHOOL